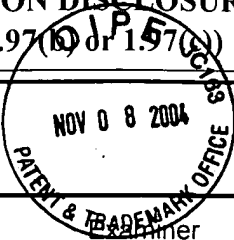


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.57(d))

Docket No.  
114208-016

In Re Application Of: L. Nedbar et al.



Application No.	Filing Date	Inventor	Customer No.	Group Art Unit	Confirmation No.
10/629,662	July 29, 2003	Victor N. Sakran	43793	3677	6394

Title: ZIPPER PULL WITH COVER MEMBER

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
114208-016

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10/629,662	July 29, 2003	Victor N. Sakran	43793	3677	6394

Title: ZIPPER PULL WITH COVER MEMBER

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of \$180.00 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-3189 as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

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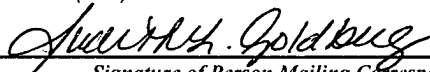
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November 5, 2004

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(Date)

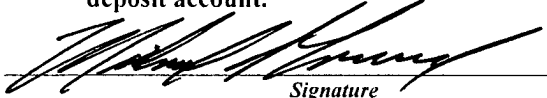


\_\_\_\_\_  
Signature of Person Mailing Correspondence

Judith L. Goldberg

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

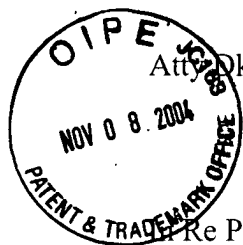
\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: November 5, 2004

Michael S. Leonard, Reg. No. 37,557  
Everest Intellectual Property Law Group  
P.O. Box 708  
Northbrook, IL 60065  
Tel: (847) 272-3400

CC:



Atty Dkt No. 114208-016

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re Patent Application Of:

Luciano Nedbal et al.

For: ZIPPER PULL WITH COVER  
MEMBER

Serial No.: 10/629,662

Filed: July 29, 2003

Examiner: Victor N. Sakran

Art Unit: 3677

Conf. No. 6394

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Office with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202 on November 3, 2004.

  
Judith L. Goldberg

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22202

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 37 C.F.R. 1.97, and 37 C.F.R. 1.98, Applicants request that a citation and examination of the references cited below, and on the attached PTO-1449 form, be made during the course of examination of the above-identified application for United States patent. Pursuant to the Official Gazette Notice dated August 5, 2003, copies of the cited U.S. patents and patent applications are not included as this application was filed after June 30, 2003. However, copies of all other cited references are included with this form.

**FOREIGN PATENT DOCUMENTS**

<u>Document No.</u>	<u>Date</u>	<u>Country</u>
42-10707	Jun. 12, 1967	JP

An English language translation for JP 42-10707 is attached.

A fee in the amount of \$180 under 1.17(p) is due with this Information Disclosure Statement and is paid herewith. However, to the extent that any additional fees are due and

owing, the Commissioner is hereby authorized to charge Everest Intellectual Property Law Group's deposit account, number 50-3189.

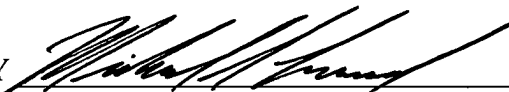
Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: November 5, 2004

BY

A handwritten signature in black ink, appearing to read "Michael S. Leonard", is written over a horizontal line.

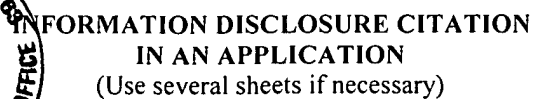
Michael S. Leonard, Reg. No. 37,557

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P.O. Box 708

Northbrook, IL 60065

Phone: (847) 272-3400



Atty Docket No. 114208-016	Application No. 10/629,662
Applicant Luciano Nedbal et al.	
Filing Date July 29, 2003	Group 3677

[illegible][illegible]

Initials		

\*Examiner: Initial if citation considered, whether or not citation is in conformance with PEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.